

Against Khomeini's Impoverishment of Mallorcanism:  
By Shomit Sirohi

I. 1960 – 79 – Iran and Modernist Islam under dictatorship

So of course I would argue there are examples, living examples, and historical periods of modernist Islam, it was of course under dictatorship, but was fused in the practical sense of a living Islam, which includes a practical life, and forms of civil society, and even democratic clothing, where the Burqa was called skirt, and the men dressed in modern format, which then re-organised the social relations of production into a formal relation of sets of people, in the formal organisation of Islam as a Nazar and Namazeq society, which was devout in every sense. It meant the form of social relations was the formal organisation of a dialectical base and superstructure – imagine the current Islam which is a base and superstructure of backwardness and practico-inerte, as opposed to a living Islam which mobilized the base and economic class towards a modern superstructure which interpreted Islam in line with modern features.

II. 1990 – 2020 – Microsoft Days

As the rest of the world advanced into Microsoft and advanced capitalism, Iran and Pakistan under-developed itself into a rural feudal Islamism which is practico-inerte, and scarce as an anti-human millieux. If I abstracted that it means to produce a practico-inerte of a sunni-shia revivalism, and then to produce a scarcity dynamic of poverty and low wages against an oppressor class which develops its dynamcs as in fact capital which attacks the people to a culture of wage poverty.

III. Sirohi's Quran Ideas 2020 – 25

As a negation of negation, Sirohi offers a practical implementable idea of modern Islam – it is the fusion of radical Islam in its pre-modern messianism, fused with modern ideas of Mallorca.